

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE BANYAN TREE SCH JAFARGANJ SINDURWA AMETHI UP
2	AFFILIATION NO.(IF APPLICABLE)	2131357
3	SCHOOL CODE (IF APPLICABLE)	70110
4	COMPLETE ADDRESS WITH PIN CODE	THE BANYAN TREE SCHOOL, JAFARGANJ POST OFFICE, SINDURWA, AMETHI, - 227809
5	PRINCIPAL NAME	MRS RUCHI SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	ruchi.srivastava@jag.banyantree.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9452988840

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/EXTENSION-UPGRADATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/DECLARATION-FOR-TRUST-R-K-SONS-CH.-TRUST-.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/NOC-.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/RECOGNITION-LATER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/BUILDING-SECURITY-CERTIFICATE.png
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/FIRE-AND-LIFE-SAFETY-CERTIFICATE.png
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/20210611_123705.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/WATER-AND-SANITARY-CONDITION-CERTIFIC

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/20-21-Fee-3-pdf-1.jpg
2	ANNUAL ACADEMIC CALENDER	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/academic-calender.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/smc-certificate.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/parent_teacher-association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.banyantree.in/jagdishpur/wp-content/uploads/2021/06/result_analysis-final.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Ruchi Srivastava
2	TOTAL NO. OF TEACHERS	28
	PGT	9
	TGT	12
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Vijay Shankar Tiwari B.A. Diploma in Special Education - Mental Retardation
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Sonal Gupta M.A. - Phd in Psychology - Part timer pays visits on every Saturday - Online Counselling on daily basis in evening classes

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	72	69	95.83	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	91	68	73	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 12649
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 368
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8brH3SZbozQ